

## PROFORMA FOR BIODATA

1. Name :P.MANIMARAN  
2. Designation :Assistant Professor  
3. Department :Chemistry  
4. Correspondence Address :No:5,Arul jothi nagar,k.k.nagar,Trichy-620021.  
5. Email and Contact number :maranmani329@gmail.com and 9791679751  
6. Date of Birth :20/01/1988  
7. Gender : Male  
8. Category (Gen/SC/ST/SCA/DNC/MBC/BCM/Bc) : General.  
9. Whether differently abled : Nil  
10. Academic Qualification

	<b>Degree</b>	<b>Year</b>	<b>Subject</b>	<b>University/Institution</b>	<b>% of Marks</b>
1	M.Phil	2014	Chemistry	Bharathidasan university	68'
2	M.SC	2010	Chemistry	Bharathidasan university	68/
3	B.SC	2008	Chemistry	Bharathidasan university	72.6/

### 11. Ph.D thesis title

Guide's Name

Institution/ University

Year of Award

### 12. Work Experience

<b>S. No</b>	<b>Position held</b>	<b>Name of the Institute</b>	<b>From</b>	<b>To</b>	<b>Pay Scale</b>
1	Assistant professor	Trichy Engineering college	2.7.2012	2.7.2013	10000
2	Assistant professor	Danalakshmi srinivasan institute of Research and technology	5.7.2013	30.6.2017	18600
3	Assistant Professor	National college	2.7.2017	15.2.2018	5000
4	PG -Assistant	Good shepherd school	1.6.2028	30.3.2019	15000
5	Assistant professor	M.I.E.T Arts &Science college	7.6.2021	30.5.2023	12000

6	PG-Assistant	Seventhday Adventist Matric&ICSE HHR,sec,school	1.6.2023	30.05.2024	24000
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13. Professional Recognition/ Award/ Certificate/ Fellowship received by the applicant

14. Publications

S. No.	Author(s)	Title	Name of Journal	Volume	Page	Year

h-index

i10 index

Total citations

15. Details of patents

16. Books/ Reports/Chapters/General articles etc

S. No	Title	Author's Name	Publisher	Year of Publication

17. Research guidance

Ph.D. : Awarded :

Submitted :

On going :

M.Phil. : Awarded : Yes

M.Sc. Dissertation : Awarded : Yes

18. List of Completed/Ongoing/Submitted projects

S.No	Title of theProject	Duration		Total Cost (Rs.)	Name of Funding Agency	Status
		From	To			

(a) Major Results/ Highlights of the project including achievement(publications, patents etc.),

*for completed projects*

(b) Up-to date Technical progress report for *on-going projects*.

19. Membership

(a) Professional bodies

(b) Editorial board

(c) Advisory board

(d) Academic bodies

20. Countries visited

21. Any other Information

**DECLARATION:-**

I certify that the foregoing information is correct and complete to the best of my knowledge and belief.

**Place: Trichy.**

**Date: 23.07.2024**

**Signature**