

## PROFORMA FOR BIODATA



1. Name : S. SUJATHA  
2. Designation : Assistant Professor  
3. Department : Department of Information Technology  
4. Correspondence Address : National College (Autonomous), Tiruchirappalli  
5. Email and Contact number : [sujacholan@gmail.com](mailto:sujacholan@gmail.com) / 8508060097  
6. Date of Birth : 05.10.1987  
7. Gender : Female  
8. Category : BC  
9. Whether differently abled : No  
10. Academic Qualification

S.No.	Degree	Year	Subject	University/Institution	% / Grade of Marks
1	B.Sc.	2006	Computer Science	Cauvery College for Women, Trichy. / Bharathidasan University	First Class with Distinction (D+ Grade)
2	M.Sc.	2009	Information Technology	Cauvery College for Women, Trichy. / Bharathidasan University	First Class with Distinction (D+ Grade)
3	M.Phil.	2011	Computer Science	Cauvery College for Women, Trichy. / Bharathidasan University	First Class with Distinction (D++ Grade)
4	B.Ed.	2020	Computer Science	Sri Adhisankarar College of Education Tiruchirappalli. INDIA	First Class with Distinction

11. Ph.D thesis title : -NA-  
Guide's Name : -  
Institution / University : -  
Year of Award : -

12. Work Experience : 3.3 years

S. No	Position held	Name of the Institute	From	To	Pay Scale
1.	Assistant Professor	National College (A), Tiruchirappalli, TN, India	02.07.2013	30.06.2016	₹5000 to 10000
2.	Assistant Professor	National College (A), Tiruchirappalli, TN, India	03.06.2024	Till Date	₹15000 ₹18500

13. Professional Recognition/ Award/ Certificate/ Fellowship received by the applicant: - Nil

14. Publications : Nil

15. Details of patents : Nil

16. Books/ Reports/Chapters/General articles etc. : Nil

17. Research guidance

Ph.D. : Awarded : Nil

Submitted : Nil

On going : Nil

M.Phil. : Awarded : Nil

M.Sc. Dissertation : Awarded : Nil

18. List of Completed/Ongoing/Submitted projects : Nil

(b) Up-to date Technical progress report for *on-going projects*. : Nil

19. Membership : Nil

20. Countries visited : Nil

21. Any other Information : Nil

**DECLARATION: -**

I certify that the foregoing information is correct and complete to the best of my knowledge and belief.

**Place:**

**Date:**

**Signature**