**PROFORMA FOR BIODATA**

1. Name Mr.D. Gopinath

2. Designation Assistant Professor

3. Department English

4. Correspondence Address

5. Email and Contact number [gopinatheng@nct.ac.in](mailto:gopinatheng@nct.ac.in) 9894401232

6. Date of Birth 28th June 1994

7. Gender Male

8. Category (Gen/SC/ST/SCA/DNC/MBC/BCM/BC) SC

9. Whether differently abled

10. Academic Qualification

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No** | **Degree** | **Year** | **Subject** | **University/Institution** | **% of Marks** |
| 1 | UG | 2014 | English | Bishop Heber College | 75 |
| 2 | PG | 2016 | English | Bishop Heber College | 73 |
| 3 | M.Phil | 2017 | English | Bishop Heber College | 72 |
| 4 | B.Ed | 2023 | English | Kaliammal College of Education |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

11. Ph.D thesis title -

Guide’s Name -

Institution/ University -

Year of Award -

12. Work Experience

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No** | **Position held** | **Name of the Institute** | **From** | **To** | **Pay Scale** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

13. Professional Recognition/ Award/ Certificate/ Fellowship received by the applicant

14. Publications

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S. No** | **Author(s)** | **Title** | **Name of Journal** | **Volume** | **Page/**  **url** | **Year** |
| **1** | Mr.D. Gopinath | *Expression as Representation in English Language and Literature* | Bodhi International Journal of Research Humanities, Arts and Science |  |  | **2019** |
| **2** | Mr.D. Gopinath | *Post-apocalyptic aspects in Kurt Vonnegut’s Cat’s Cradle* |  |  | **50** | **2022** |
| **3** | Mr.D. Gopinath | *Recent Developments in English Language and Literature Research* |  |  |  | **2023** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

15. Details of patents

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No** | **Title of the Patent** | **Inventor(s)** | **Filing Country** | **Filing Date** |
|  |  |  |  |  |

16. Books/ Reports/Chapters/General articles etc

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No** | **Title** | **Author’s Name** | **Publisher** | **Year of Publication** |
| 1 | Teaching Part-2 English-Innovative Methods and Approaches | Mr.D. Gopinath | L Ordine Nuovo Publication | 2023 |
|  |  |  |  |  |

17. Research guidance

Ph.D. : Awarded :

Submitted :

On going :

M.Phil. Awarded :

M.A. Dissertation : Awarded : 03

18. ListofCompleted/Ongoing/Submittedprojects

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No** | **TitleoftheProject** | **Duration** | | **Total Cost(Rs.)** | **Name ofFunding**  **Agency** | **Status** |
| **From** | **To** |
|  |  |  | |  |  |  |
|  |  |  | |  |  |  |
|  |  |  | |  |  |  |

(a) MajorResults/Highlights of the project including achievement (publications,patentsetc.),

For *completed projects*

(b) Up-to dateTechnicalprogressreportfor*on-goingprojects.*

19. Membership

20. Countries visited

21. Any other Information

**DECLARATION:-**

I certify that the foregoing information is correct and complete to the best of my knowledge and belief.

**Place: Trichy**

**Date : 25.07.24 Signature**