### **PROFORMA FOR BIODATA**

- 1. Name Mr.D. Gopinath
- 2. Designation Assistant Professor
- 3. Department English
- 4. Correspondence Address
- 5. Email and Contact number gopinatheng@nct.ac.in 9894401232
- 6. Date of Birth 28<sup>th</sup> June 1994
- 7. Gender Male
- 8. Category (Gen/SC/ST/SCA/DNC/MBC/BCM/BC) SC

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- 9. Whether differently abled
- 10. Academic Qualification

S. No	Degree	Year	Subject	University/Institution	% of Marks
1	UG	2014	English	Bishop Heber College	75
2	PG	2016	English	Bishop Heber College	73
3	M.Phil	2017	English	Bishop Heber College	72
4	B.Ed	2023	English	Kaliammal College of Education	

- 11. Ph.D thesis title
- Guide's Name

Institution/ University

Year of Award

12. Work Experience

S. No	Position held	Name of the Institute	From	То	Pay Scale

13. Professional Recognition/ Award/ Certificate/ Fellowship received by the applicant

### 14. Publications

S.	Author(s)	Title	Name of	Volu	Page/	Year
No			Journal	me	url	
1	Mr.D. Gopinath	Expression as	Bodhi			2019
		Representation in English	Internatio			
		Language and Literature	nal Journal of			
			Research			
			Humaniti			
			es, Arts			
			and			
			Science			
2	Mr.D. Gopinath	Post-apocalyptic aspects			50	2022
		in Kurt Vonnegut's Cat's				
		Cradle				
3	Mr.D. Gopinath	Recent Developments in				2023
		English Language and				
		Literature Research				

### 15. Details of patents

S. No	Title of the Patent	Inventor(s)	Filing Country	Filing Date

# 16. Books/ Reports/Chapters/General articles etc

S. No	Title	Author's Name	Publisher	Year of
				Publication
1	Teaching Part-2 English- Innovative Methods and Approaches	Mr.D. Gopinath	L Ordine Nuovo Publication	2023

## 17. Research guidance

Ph.D. : Awarded : Submitted : On going : M.Phil. Awarded : M.A. Dissertation : Awarded : 03

## 18. ListofCompleted/Ongoing/Submittedprojects

S.No	Titleofthe	Durati	on	Total	Name ofFundi	Status
	Project	From	То	Cost(Rs.)		
					ng	
					Agency	

(a) MajorResults/Highlights of the project including achievement (publications, patents etc.), For *completed projects* 

(b) Up-to dateTechnicalprogressreportforon-goingprojects.

19. Membership

20. Countries visited

21. Any other Information

#### **DECLARATION:-**

I certify that the foregoing information is correct and complete to the best of my knowledge and belief.

Place: Trichy Date : 25.07.24

Signature