

## PROFORMA FOR BIODATA

1. Name G. GOPI  
2. Designation Assistant Professor  
3. Department English  
4. Correspondence Address Assistant Professor, Department of English, National College (A)  
5. Email and Contact number [gopieng@nct.ac.in](mailto:gopieng@nct.ac.in) 9585021806  
6. Date of Birth 20<sup>th</sup> June 1990  
7. Gender Male  
8. Category (Gen/SC/ST/SCA/DNC/MBC/BCM/BC) SCA  
9. Whether differently abled NO  
10. Academic Qualification

S. No.	Degree	Year	Subject	University/Institution	% of Marks
1	UG	2013	English	Bharathidasan University	67
2	PG	2016	English	Bharathidasan University	68
3	M.Phil	2017	English	Bharathidasan University	78
4	Ph.D	2021	English	Bharathidasan University	Pursuing

11. Ph.D thesis title A Study of Myth in select novels are Chithra banerjee Divakaruni, and Amish Tirpathi  
Guide's Name Dr. K. S. Dhanam  
Institution/ University Thanthai Periyar Government Arts and Science College(A)  
Year of Award 2021-2026

### 12. Work Experience

S. No	Position held	Name of the Institute	From	To	Pay Scale
1	Assistant Professor	National college(A)	01.06.2017	Till Date	15,000

13. Professional Recognition/ Award/ Certificate/ Fellowship received by the applicant - Nil

### 14. Publications

S. No	Author(s)	Title	Name of Journal	Volume	Page	Year
1						

h-index -  
i10 index -  
Total citations -

15. Details of patents Nil

16. Books/ Reports/Chapters/General articles etc

S. No	Title	Author's Name	Publisher	Year of Publication
1	Effective Methods To Teach Part-2 English- A Pragmatic Approach	G. Gopi	L Ordine Nuovo Publications	2024

17. Research guidance

Ph.D. : Awarded : Nil

Submitted : Nil

On going : Nil

M.Phil. : Awarded : Nil

M.A. Dissertation : Awarded : 4

18. List of Completed/Ongoing/Submitted projects : Nil

S.No	Titleofthe Project	Duration		Total Cost(Rs.)	Name ofFundi ng Agency	Status
		From	To			

(a) Major Results/Highlights of the project including achievement(publications,patentsetc.), For *completed projects*

(b) Up-to date Technical progress report for *on-going projects*.

19. Membership

(a) Professional bodies

(b) Editorial board

(c) Advisory board

(d) Academic bodies

20. Countries visited

21. Any other Information

**DECLARATION:-**

I certify that the foregoing information is correct and complete to the best of my knowledge and belief.

**Place: Trichy**  
**Date: 27.07.24**

**Signature**