

## PROFORMA FOR BIODATA

1. Name A.Raj Kapoor  
2. Designation Assistant Professor (SS)  
3. Department English  
4. Correspondence Address  
5. Email and Contact number rajkpoo rraj1987@gmail.com 9944741676

6. Date of Birth 8th June, 1987  
7. Gender male  
8. Category (Gen/SC/ST/SCA/DNC/MBC/BCM/BC) BCM

9. Whether differently abled No

10. Academic Qualification

	Degree	Year	Subject	University/Institution	% of Marks
	UG	2010	English	Jamal Mohamed College, Bharathidasan University	
	PG	2012	English	Jamal Mohamed College, Bharathidasan University	
	M.Phil	2013	English	Bharathidasan University	
	Ph.D	2018	English	Bharathidasan University	
	NET	2023	English	Ugc-NTA	

11. Ph.D thesis title Conflict as an Agent in the Depiction of History and Culture: A Postcolonial study of IrhaOrhan Pamuk's selctnovels

Guide's Name Dr.A.Abdul Hakkim

Institution/ University Jamal Mohamed College

Year of Award N/A

12. Work Experience

S. No	Position held	Name of the Institute	From	To	Pay Scale
1	Asst.Prof	M.I.E.T. Arts and Science College	18.02.2021	30.11.2023	15,100
2	PG.Asst	SRV,school	01.01.2018	30.12.2020	34400
3	Asst.Prof.	Jamal Mohamed college	01.02.2013	18.06.2015	12400
4	Asst.Prof.	Aadhavan Arts and Science college	02.07.2012	15.03.2013	7500

13. Professional Recognition/ Award/ Certificate/ Fellowship received by the applicant

14. Publications

S. No	Author(s)	Title	Name of Journal	Volume	Page	Year
1	A.Raj Kapoor	<i>Transcending Art: An Intertextual Reading of Orhan Pamuk Novels</i>	universality in contemporary Reality: Envisioning/(Re) Vision in postmodern literature			2018
2	A.Raj Kapoor	<i>Relocating Home: Expatriate Predicament in Interpreter of Maladies</i>	<b>South Asian Fiction: Strategy of Survival and Revival since 1995 and</b>			2017
3	A.Raj Kapoor	<b>Salman Rushdie's "Midnight Children": A Blend of History and Fiction</b>	Identities and Realities: Texts and contexts in Postcolonial Literature			2015

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h-index

i10 index

Total citations

15. Details of patents

16. Books/ Reports/Chapters/General articles etc

S. No	Title	Author's Name	Publisher	Year of Publication

17. Research guidance

Ph.D. : Awarded :

Submitted :

On going :

M.Phil. : Awarded :

M.A. Dissertation : Awarded : 2

18. List of Completed/Ongoing/Submitted projects

S.No	Title of the Project	Duration		Total Cost (Rs.)	Name of Funding Agency	Status
		From	To			


(a) Major Results/ Highlights of the project including achievement(publications, patents etc.), for *completed projects*

(b) Up-to date Technical progress report for *on-going projects*.

19. Membership

(a) Professional bodies

(b) Editorial board

(c) Advisory board

(d) Academic bodies

20. Countries visited

21. Any other Information

**DECLARATION:-**

I certify that the foregoing information is correct and complete to the best of my knowledge and belief.

**Place: Trichy**

**Date: 12.07.24**

**Signature**