



NATIONAL COLLEGE  
(AUTONOMOUS)  
TIRUCHIRAPPALLI - 620001

Scan and paste  
your latest  
photograph

**RECOMMENDED FORMAT**

**APPLICATION FORM FOR THE POST OF  
ASSISTANT PROFESSOR**

Application form for the post of Assistant Professor in \_\_\_\_\_

**Note:**

1. Strictly adhere to the format.
2. Need to submit (attach) in pdf format along with the filled –in Google form.
3. Latest photograph need to be incorporated.
4. Space is not a constraint, add rows / attach sheets wherever necessary.
5. In-complete Application in any respect will not be entertained.

<b><u>FOR OFFICE USE ONLY</u></b>		<b>Sl. No.</b>
<u>Scrutiny Committee Recommendations:</u>		
Name of the Candidate :		
Eligible / Not Eligible :		
Date:	<b>Member</b>	<b>Member</b>
	Scrutiny Committee	

1. Full Name (In block letters) : \_\_\_\_\_
2. Father's Name : \_\_\_\_\_
3. Mother's Name : \_\_\_\_\_
4. Date of Birth : \_\_\_\_\_ Age in Years: \_\_\_\_\_  
(As per X class /H.S.C. certificate or its equivalent) (As on June 1 2020)

5. Gender : Male / Female

6. Category : SC  ST  MBC  BC  GEN.

7. Whether Physically Challenged, if yes : VH  HH  OH   
(Please tick )  
Any other: \_\_\_\_\_

8. Nationality : \_\_\_\_\_

9. Mother Tongue : \_\_\_\_\_

10. Marital Status : Married/ Unmarried/ Widowed/ Separated/ Divorced

11. In case of married women,  
Name of Husband : \_\_\_\_\_

12. Languages known

1. Speak : \_\_\_\_\_

2. Read : \_\_\_\_\_

3. Write : \_\_\_\_\_

13. Permanent Address : \_\_\_\_\_  
(with Pin code)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

14. Address for Correspondence : \_\_\_\_\_  
(with Pin code)  
\_\_\_\_\_  
\_\_\_\_\_

15. Contact Telephone/Mobile Number : \_\_\_\_\_

16. Email ID : \_\_\_\_\_

17. Educational Qualifications :

Examination/Degree Passed	Name of the Board/University	Year of Passing	Division/ Grade	% of Marks obtained in aggregate (upto decimal of two digits.)	Subjects Taken	Remarks, if any
Class X						
Class XII						
Graduation						
Post Graduation						
M.Phil						
Any other Degree(s) / Diploma(s)						
NET / SET						
Ph.D.*						
Any other Qualification						

\* To be mentioned 'Y' in the remarks column if Ph.D. Degree is in accordance with the UGC (Minimum standards procedure for Award of M.Phil/Ph.D. Degree) Regulations, 2009 or 2016 otherwise 'N'.

Title of M.Phil. : \_\_\_\_\_

Title of Ph.D. : \_\_\_\_\_

18. Teaching Experience :

S.No.	Organisation	Period of Service		Scale of Pay	Designation	Subjects taught
		From	To			

Total Years of Teaching Experience : \_\_\_\_\_  
 At Degree Level : \_\_\_\_\_  
 At PG Level : \_\_\_\_\_

Post Doctoral Research before appointment (If any)

From \_\_\_\_\_ To \_\_\_\_\_

Name of the College/University/Research Institute: \_\_\_\_\_

20 (A) Research Experience :

S. No.	Name of Research Scholar guided/guiding	M.Phil. / Ph.D.	Topic of research	Year	Submitted thesis / Under guidance

a. Number of M.Phil Research Students guided : \_\_\_\_\_

b. Number of Ph.D. Research students guided : \_\_\_\_\_

(B) Research Projects completed / undergoing :

S. No.	Topic of Research	Agency sponsored	Grant amount	Duration	Completed/ undergoing

21. Publications :

a. Books (Clearly mention either Authored/ or Edited):

S. No.	Name of the Book	Authored / or Edited	Publisher	ISBN No.	Year

Total Number of Book(s) published: \_\_\_\_\_

b. Research Papers :

Title of the Book	Name of the Author	Name of the Journal	Publisher	IF	Volume No.	Page No.(s)	Year

H index : \_\_\_\_\_  
i-10 Index : \_\_\_\_\_

22. Seminars / Workshops / Conferences Attended/ Organized :  
(Separate Sheet may be added)

S. No	Name of the Seminar/ Workshop / Conference	Period		Topic	Organization
		From	To		

23. Refresher Course/Orientation Programme Attended :

S. No	Name of the Organisation	Duration		Attended as Resource Person/Participant
		From	To	

24. Membership of Academic Bodies :

S. No.	Name of the Body	Position held

25. Visiting of Foreign Countries :

S. No.	Name of the Country	Purpose of Visit	Duration

26. Involvement in EXTRA-CURRICULARACTIVITIES:

27. Give details of any of other work/achievement relevant to the post applied for:

28. Time needed to join the service, if selected: \_\_\_\_\_

29. Any other relevant information :

30. A brief note on account of eligibility :  
for the post (200 words)

Name of the applicant: \_\_\_\_\_ (Signature of the applicant)